

FIRST LADY'S VOLUNTEER AWARDS 2003

NOMINATION FORM DUE BY APRIL 7, 2003

Please complete this form and attach a statement of no more than one page in length, which describes the activities of the nominee including the following:

1. Reason why this person is being nominated for recognition.
2. Describe his/her activities, major contributions to community or state during the past year or period of years.

Name of Volunteer Nominated: _____ Phone: _____

Message Phone: _____ Fax: _____ Email: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Name of person or organization making nomination: _____

Address: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone: _____

Message Phone: _____ Fax: _____ Email: _____

Other than the statement, support material is not necessary.

AWARD GUIDELINES

Any Alaskan individual or organization may nominate a person who engages in unpaid volunteer activities within Alaska and who meets one or more of the following criteria: 1) lengthy service to community or state; 2) extraordinary personal commitment; or 3) significant impact or benefit to their community or the State.

- ? All nomination forms must be sent to the address below and received no later than **April 7, 2003**.
- ? Awards will be determined on a nondiscriminatory basis with respect to the nominees and the type of volunteer activity.
- ? The final decision on awards will be made by a statewide, nonpartisan panel of judges.
- ? This year's ceremony will take place during the Alaska Conference on Volunteerism, Sheraton Anchorage Hotel. **Those selected will be notified by phone no later than April 11, 2003. Transportation, food and lodging will not be provided.**

Mail or fax nominations by April 7, 2003 to:

First Lady's Volunteer Awards
Attn.: Martha Swink, Office of the Governor
550 W. 7th Ave., Ste. 1700, Anchorage, AK 99501
907-269-7450 (phone) 907-269-7461 (fax)

**AWARD RECIPIENTS WILL BE HONORED AT A RECEPTION ON
MONDAY, APRIL 28, 2003**

5:00—6:30 P.M.

**AT THE SHERATON ANCHORAGE HOTEL
IN CONJUNCTION WITH THE
ALASKA CONFERENCE ON VOLUNTEERISM**

APRIL 28-29, 2003

SPONSORED BY THE ALASKA STATE COMMUNITY SERVICE COMMISSION

FOR MORE INFORMATION REGARDING THIS CONFERENCE CALL

907-269-4637 OR Email: AmeriCorps@eed.state.ak.us,
Registration for the Conference can be completed on line at:
www.thecoordinatorsinc.com/vol



